A

19223 120 MINUTES

1.	The NA)	Aahavakya Aya Chandogya		an Brahma is s Mundaka	seen in - C)	Upanisad. Aitereya	D)	Isa
2.	Which	h one of the fol Jagrat	lowing B)	does not belor Swapna	ng to Av C)	astha Traya? Susupti	D)	Turya
	11)	045-41	2)	Swapila	C)	Susupti	2)	1 41 ) 4
3.		erm Brahman is						1:
	A)	to grow	B)	to hide	C)	to know	D)	to realise
4.	The S Arnol	Song Celestial is ld.	s the tit	le of the Englis	sh Trans	slation of the	by	Sir Edwin
	A)	Ramayana	B)	Upanisads	C)	Brahma sutr	as D)	Bhagavad Gita
5.	The te	erm Vairagya r	efers to	cultivation of				
	A)	Attachment	B)	Personality		Happiness	D)	Detachment
6.	Gaura	apāda Kārika is	concise	e explanation of	of the do	octrines of	Upanisa	ad.
	A)	Māndukya	B)	Mundaka	C)	Chandogya	D)	Katha
7.		rding to Advait						
	A)	Pratibhāsika	B)	Vyavahārika	a C)	Visesa	D)	Paramārtika
8.	Avara	ana andare	conside	ered as two fur	nctions o	of Māya.		
	A)	Visesa	B)	Vislesana	C)	Vyāpti	D)	Viksepa
9.	Whic	h one of the fol	lowing	does not belor	ng to Tat	ttva Trava of R	amanuia	a?
	A)	Jñāna	B)	Cit	C)	Acit	D)	Isvara
10.	Who	is the author of	`Tattvo	vanlavasimha?	)			
	A)	Krsnapati Mi		B)	Brah	spati		
	C)	Jayarasi Bhat	tta	D)	Ajita	keshakamablin		
11.	Acco	rding to Jainisn	ı Pudga	la refers to				
	A)	Spirit		B)	Matte	er		
	C)	Consciousnes	SS	D)	Space	e		
12.	Acco	rding to Nyāya	invaria	ble concomita	nce or	is the nerve	of infer	ence.
	A)	Vyāpti	B)	Hetu	C)	Sādhya	D)	Paksa
13.	The d	octrine of non-	nreexis	tent effect is c	alled			
	A)	Satkārya vad	-	B)		kārya vada		
	C)	Satkarana va		Ď)		karana vada		

Accor	ding to Vaisesika	ı syster	n antecedei	nt non-exi	stence is referr	ed as			
A)	Prāgabhava	,	B)						
C)	Anyonyābhava		D)	Atya	ntābhāva				
3.5 . 1 .	1 0 11 .								
			- )	<b>V</b> /:-:-	4= 4:4_				
	-								
	-								
4.	Pancabhedas		a)	Samk	anya				
A)	1-b, 2-d, 3-c, 4-	-a	B)	1-c, 2	2-d, 3-a, 4-b				
C)									
Dhāar	vo of Dürvomāmān	maa aut	**************************************	rittan hy	and it w	0.0.00	mantad by		
		na Dna		Sahai	acwāmin				
C)	i atanjan		D)	Dilav	anama				
The as	ssumption of an u	ınperce	eived fact in	order to	reconcile two	apparen	tly		
incons	sistent perceived	facts is	called	by Pūı	vamīmāmsa as	an inde	ependent		
means		_							
A)	Arthāpatti I	B)	Anupalabd	hi C)	Upamana	D)	Anumana		
Sattvi	ka Δhhinya refers	s to act	ion by mea	ns of					
	•		-			D)	Emotions		
11)	voice i	<b>D</b> )	oigns	C)	Costumes	D)	Linotions		
Aesthetics in Indian context is popularly referred as									
A)	Sabda sastra		B)	Soun	darya sastra				
C)	Rasa sastra		D)	Alan	kara sastra				
Accor	ding to the theory	y of Dh	wani ward	has one	of the functions	of Abh	ida which		
· · · · · · · · · · · · · · · · · · ·									
		B)	Expression	(C)	Suggestion	D)	Concealment		
			-			ŕ			
				-			on of		
<b>C</b> )	Religious Toler	ation	D)	Univ	ersal Brotherho	od.			
Swam	ni Vivekananda's	internr	retation of	Yoga süt	ra of Pataniali	is know	n as		
		mich		I Oga sat					
		-		_	•				
A)	Karma yoga I	-	Jñāna yoga	_	Bhakti yoga		Raja yoga		
A)		B)	Jñāna yoga	(C)	Bhakti yoga	D)	Raja yoga		
A)	Karma yoga I	B) ler of e	Jñāna yoga volution of	C) Sri Auro	Bhakti yoga bindo from Mir	D) nd to Su	Raja yoga		
A) Choo	Karma yoga I	B) ler of entuitive	Jñāna yoga volution of mind, Ove	C) Sri Auro er mind, I	Bhakti yoga bindo from Mir llumined mind.	D) nd to Su	Raja yoga		
A) Choo A)	Karma yoga I se the correct ord Higher mind, Ir Higher mind, Il Illumined mind	B) ler of entuitive lumine , Highe	Jñāna yoga volution of mind, Ove ed mind, Inter mind, Int	Sri Auro er mind, I cuitive mi	Bhakti yoga bindo from Millumined mind. nd, Over mind. nd, Over mind.	D) nd to Su	Raja yoga		
A) Choo A) B)	Karma yoga I se the correct ord Higher mind, Ir Higher mind, II	B) ler of entuitive lumine , Highe	Jñāna yoga volution of mind, Ove ed mind, Inter mind, Int	Sri Auro er mind, I cuitive mi	Bhakti yoga bindo from Millumined mind. nd, Over mind. nd, Over mind.	D) nd to Su	Raja yoga		
A) Choo A) B) C) D)	Karma yoga I see the correct ord Higher mind, Ir Higher mind, Il Illumined mind Illumined mind	B)  ler of entuitive lumine , Highe , Over	Jñāna yoga volution of mind, Ove d mind, Inter mind, Inter mind, High	Sri Auro er mind, I cuitive mi	Bhakti yoga bindo from Millumined mind. nd, Over mind. nd, Over mind.	D) nd to Su	Raja yoga		
A) Choo A) B) C) D)	Karma yoga I se the correct ord Higher mind, Ir Higher mind, Il Illumined mind	B)  ler of entuitive lumine , Highe , Over	Jñāna yoga volution of mind, Ove d mind, Inter mind, Inter mind, High	Sri Auro er mind, I cuitive mi	Bhakti yoga bindo from Mindlumined mind. nd, Over mind. nd, Over mind. Intuitive mind.	D) nd to Su	Raja yoga		
	A) C)  Match to 1. 2. 3. 4. A) C)  Bhāsy Prabh A) C)  The as inconsimeans A)  Sattvi A)  Aesth A) C)  Accorrefers A)  In 189 A) C)	A) Prāgabhava C) Anyonyābhava  Match the following.  1. Prakrtiparināma 2. Brahma Vivarta 3. Aprathaksiddhi 4. Pancabhedas  A) 1-b, 2-d, 3-c, 4-C) 1-d, 2-c, 3-b, 4-C  Bhāsya of Pūrvamīmār Prabhakara and Kumar A) Sālikanātha C) Patanjali  The assumption of an u inconsistent perceived means of valid knowled A) Arthāpatti  Sattvika Abhinya refer A) Voice  Aesthetics in Indian co A) Sabda sastra C) Rasa sastra  According to the theory refers to A) Denotation  In 1893 Swami Viveka A) Summit of mon C) Religious Toler	A) Prāgabhava C) Anyonyābhava  Match the following.  1. Prakrtiparināmavāda 2. Brahma Vivartavāda 3. Aprathaksiddhi 4. Pancabhedas  A) 1-b, 2-d, 3-c, 4-a C) 1-d, 2-c, 3-b, 4-a  Bhāsya of Pūrvamīmāmsa sut Prabhakara and Kumarila Bha A) Sālikanātha C) Patanjali  The assumption of an unperceinconsistent perceived facts is means of valid knowledge. A) Arthāpatti B)  Sattvika Abhinya refers to act A) Voice B)  Aesthetics in Indian context is A) Sabda sastra C) Rasa sastra  According to the theory of Dhrefers to A) Denotation B)  In 1893 Swami Vivekananda A) Summit of monks C) Religious Toleration	A) Prāgabhava D)  Match the following.  1. Prakrtiparināmavāda a) 2. Brahma Vivartavāda b) 3. Aprathaksiddhi c) 4. Pancabhedas d)  A) 1-b, 2-d, 3-c, 4-a B) C) 1-d, 2-c, 3-b, 4-a D)  Bhāsya of Pūrvamīmāmsa sutras were were prabhakara and Kumarila Bhatta. A) Sālikanātha B) C) Patanjali D)  The assumption of an unperceived fact ir inconsistent perceived facts is calledmeans of valid knowledge. A) Arthāpatti B) Anupalabd  Sattvika Abhinya refers to action by means of valid knowledge. A) Voice B) Signs  Aesthetics in Indian context is popularly A) Sabda sastra B) C) Rasa sastra D)  According to the theory of Dhvani, word refers to	A) Prāgabhava B) Pradh C) Anyonyābhava D) Atyar C) Anyonyābhava D) Atyar Match the following.  1. Prakrtiparināmavāda a) Visis 2. Brahma Vivartavāda b) Dvait 3. Aprathaksiddhi c) Adva 4. Pancabhedas d) Sāmk A) 1-b, 2-d, 3-c, 4-a B) 1-c, 2 C) 1-d, 2-c, 3-b, 4-a D) 1-d, 2 D) 1-d, 2 D) 1-d, 2 D) 1-d, 2 D)	A) Prāgabhava D) Atyantābhāva C) Anyonyābhava D) Atyantābhāva  Match the following.  1. Prakrtiparināmavāda a) Visistādvaita 2. Brahma Vivartavāda b) Dvaita 3. Aprathaksiddhi c) Advaita 4. Pancabhedas d) Sāmkhya  A) 1-b, 2-d, 3-c, 4-a B) 1-c, 2-d, 3-a, 4-b C) 1-d, 2-c, 3-b, 4-a D) 1-d, 2-c, 3-a, 4-b Bhāsya of Pūrvamīmāmsa sutras were written by and it w Prabhakara and Kumarila Bhatta. A) Sālikanātha B) Sabaraswāmin C) Patanjali D) Bhavanātha  The assumption of an unperceived fact in order to reconcile two a inconsistent perceived facts is calledby Pūrvamīmāmsa as means of valid knowledge. A) Arthāpatti B) Anupalabdhi C) Upamana  Sattvika Abhinya refers to action by means of A) Voice B) Signs C) Costumes  Aesthetics in Indian context is popularly referred as A) Sabda sastra B) Soundarya sastra C) Rasa sastra D) Alankara sastra  According to the theory of Dhvani, word has one of the functions refers to A) Denotation B) Expression C) Suggestion  In 1893 Swami Vivekananda made historic speech at Chicago Co A) Summit of monks B) Parliament of Religical Co Religious Toleration D) Universal Brotherhoods	Match the following.  1. Prakrtiparināmavāda a) Visistādvaita 2. Brahma Vivartavāda b) Dvaita 3. Aprathaksiddhi c) Advaita 4. Pancabhedas d) Sāmkhya  A) 1-b, 2-d, 3-c, 4-a B) 1-c, 2-d, 3-a, 4-b C) 1-d, 2-c, 3-b, 4-a D) 1-d, 2-c, 3-a, 4-b Bhāsya of Pūrvamīmāmsa sutras were written by and it was composite prabhakara and Kumarila Bhatta. A) Sālikanātha B) Sabaraswāmin C) Patanjali D) Bhavanātha  The assumption of an unperceived fact in order to reconcile two apparent inconsistent perceived facts is calledby Pūrvamīmāmsa as an indemeans of valid knowledge. A) Arthāpatti B) Anupalabdhi C) Upamana D)  Sattvika Abhinya refers to action by means of A) Voice B) Signs C) Costumes D)  Aesthetics in Indian context is popularly referred as A) Sabda sastra B) Soundarya sastra C) Rasa sastra D) Alankara sastra  According to the theory of Dhvani, word has one of the functions of Abhrefers to A) Denotation B) Expression C) Suggestion D)  In 1893 Swami Vivekananda made historic speech at Chicago Conventica		

25.		_	e was av			te in illerature i	or his we	Ork
	A)	Penance	~	B)	-	Reminiscences		
	C)	The Post Of	fice	D)	Gita	njali		
26.	An Id	dealist View of	Life wa	s written by-				
	A)	Rabindranat		-		mi Vivekanand	a	
	C)	Dr.S.Radhal				ana Maharshi		
	C)	D1.5.Rudilai	a isimum	D)	ran	aria ivialiai siii		
27.	Maha	atma Gandhi us	ed the ti	itle of1	or his tra	nslation of Rus	kin's Ur	nto This Last.
	A)	Ahimsa	B)	Sarvodaya	(C)	Trusteeship	D)	Satya
	Who	ia tha anthan a	f Emanda	EnomeTho	V.,			
28.	A)	is the author of J.Krishnamu		m From the B)		.Radhakrishnar	1	
	C)	Swami Vive				Aurobindo	I	
	C)	Swallii vive	Kananua	. D)	311 F	Auroomao		
29.	Acco	ording to,	the cent	ral idea of th	e Twenty	-Two Theses is	that po	litical
						individual is pr		
	freed	om can be enjo	yed only	y by individu	ıals.			
	A)	Mahatma Ga	andhi	B)	Dr.S	.Radhakrishnar	ı	
	C)	M.N.Roy		D)	Rabi	indranath Tagoi	re	
30.	Whic	ch one of the fo	llowing	is not related	l to Dr D	D Ambadlar?		
30.	A)		_			Bharat Ratna.		
	B)		-	-		he Constitution	of India	
	C)					His Dhamma.	oi iliula	•
	D)	Ambedkar w				IIIs Dilailillia.		
	D)	7 Milocakai W	as conv	citcu to Siki.	115111.			
31.	The i	dol of Siva wa	s consec	rated by Sri	Narayana	Guru at		
	A)	Varkala		B)	Man	namthala		
	C)	Vaikkom		D)	Aruv	vippuram		
32.	Vada	dikara Nirupar	am is or	na of tha fam	oue worl	zs of		
<i>J</i> 2.	A)	Chattambi S				Narayana Gurt	1	
	C)	Ramana Ma		D)		. Radhakrishna		
	C)	ramana wa	ildi Siii	D)	<b>D</b> 1.0	. Radian Billa		
33.	Whic	ch one of the fo	llowing	thinkers doe	s not belo	ong to Milesian	school?	
	A)	Heraclitus		B)	Ana	ximander		
	C)	Anaximenes		D)	Thal	es		
2.4		ia a taabniay	a waad b	vy Coomataa vy	vhara ha r	aratanda ianara	<b>n</b> .o.o	
34.		•		-	-	oretends ignora	nce.	
	A)	Maieutic me	tnoa	B)		wifery method		
	C)	Elenchus		D)	Soci	ratic Irony		
35.	One	of the cardinal	virtues o	of Plato. Tem	nperance	refers to		
	A)	Truth	B)	Self contro	-	Happiness	D)	Honesty
	-)		<del>-</del> )		-,		- /	J
36.	Gold	smith makes or	naments	s. According	to Aristo	otle's theory of	causatio	n, Goldsmith
	is the	ecause.						
	A)	Material	B)	Formal	C)	Efficient	D)	Final

37.	The I	Monologion is a	famous	s work o	of						
	A)	St.Augustine			B)	St.Th	nomas				
	C)	William of O	ckham		D)	St.Aı	nselm				
38.	Ange	elic doctor is the			to						
	A)	St.Thomas Ad	-		B)		ugustine				
	C)	William of O	ckham		D)	St.Aı	nselm.				
39.	Franc Idols	cis Bacon classif	ied	O	f his tii	me und	er four headin	ng which	he called		
	A)	Perceptions			B)	Com	plex issues				
	C)	-	llacies		D)	-	thoughts				
40.	The i	dols ofare	those	which a	re due	to Sophistry and false learning.					
	A)	The Tribe			B)	The Theatre					
	C)	The Market P	lace		D)	The (	Cave				
41.	Ever	y determination	is nega	tion is th	ne max	im pres	ented by				
	A)	Spinoza	B)	Desca	rtes	C)	Leibniz	D)	Locke		
42.	Tract	atus Thelogico 1	Politicu	ıs is writ	ten by		-				
	A)	Wittgenstein	B)	Spinoz	za	C)	Plato	D)	Locke		
43.		out the wrong pa									
	A)				mony						
	B)			nism							
	C)	•									
	D)	Locke-Esse e	st perci	ıpı							
44.		th one of the foll									
	A)	Solidity	B)	Extens	sion	C)	Colour	D)	Motion		
45.		ssay Towards a		-			-				
	A)	Berkeley	B)	Locke	;	C)	Hume	D)	Bacon		
46.		distinction betwe	en rela	tions of				e called			
	A)	Hume's head			B)		e's mask				
	C)	Hume's fork			D)	Hum	e's screen.				
47.	Read	the following se					•	false.			
	1.	Kant reconcil									
	2.	Critique of Pu									
	3.	According to and modality.		nere are	four an	itinomi	es based on q	uantity, q	uality, relati	on	
	4.	Kant says tha		mena ar	e thing	gs in the	emselves which	ch constit	ute reality.		
	A)	All statement	s are tr	ue.							
	B)	Statements 1			1 3&4 a	are false	2.				
	C)	All statements are false.									
	Ď)	Statements 18	&3 are	true and	2&4 a	re false					

48.	The re	eal is rational, a Hume	nd the r B)	rational is real . Kant	Who sa C)	nid this? Hegel	D)	Berkeley			
	,		,		,	C	,	J			
49.			owing			lectical method	l of Heg	gel?			
	A)	Thesis		B)	Antith						
	C)	Synthesis		D)	Antis	ynthesis					
50.		_				the working cla	iss.				
	A)	Bourgeois	B)	Proletariat	C)	Aristocrat	D)	Capitalist			
51.			-	-		er is made to fe	eel forei	gn to the			
	-			termed as							
	A)	Commodifica	tion	B)	-	itation					
	C)	Alienation		D)	Surpl	us value					
52.	Which Husse		lowing	is directly relate	ed to in	tentionality of	conscio	usness of			
	A)	Consciousnes	s is pur	e							
	B) Consciousness is always directed to something.										
	C)	Consciousnes	s is bra	cketed							
	D)	Consciousnes	s leads	to intuition.							
53.			Cartesia	an Meditations							
	A)	Husserl	B)	Hegel	C)	Descartes	D)	Kant			
54.	Read 1	the following se	entence	s and state whe	ther the	ey are true or fa	lse.				
	1. Existentialists hold that essence precedes existence.										
	2. According to Sartre man is condemned to be free.										
	3. Nausea is a work of Gabriel Marcel.										
	4.	4. Kierkegaard speaks of three stages of existence.									
	A) Statements 1 &2are true and 3&4 are false.										
	B) Statements 1, 2, &3 are true and 4 is false.										
	C) All the four statements are true.										
	D) Statements 1&3 are false and 2&4 are true.										
55.	God is dead. God remains dead. And we have killed him. Yet his shadow still looms.										
		said this?	D)	77' 1 1	<i>(</i> )	NT: 4 1	D)	3.6 1			
	A)	Sartre	B)	Kierkegaard	<b>C</b> )	Nietzsche	D)	Marcel			
56.		-	ssion D	asein to refer to	the ex	perience of bei	ng that i	is peculiar to			
		n beings.									
	A)	Marcel	B)	Sartre	C)	Kierkegaard	D)	Heidegger			
57.	_		-	_	tar and	evening star ha	ave the	same			
		nce, but differe Senses		Objects	C)	Denotations	D)	Dimensions			
	A)	Deliges	B)	Objects	C)	Denotations	ט)	Dimensions			
58.	Who i			ilosophy of Log	gical At	tomism?					
	A)	Wittgenstein	B)	Russell	C)	Frege	D)	Ryle			

59.	The lin	nguistic and pl	nilosoph	nical stu	dy of m	eaning	is called			
	A)	Semiotics	B)	Pragn	natics	C)	Semantics	D)	Syntax	
60.		ophy is a battle age. Who said		st the be	witchm	ent of c	our intelligence	by mea	ans of	
	A)	Russell	B)	Wittg	genstein	C)	Frege	D)	Ryle	
61.	_		-	-	-	-	ed bywhi		-	
	A)	Russell	B)	Ryle		C)	Frege	D)	Wittgenstein	
62.	only s	cientific know ed as meaningl	ledge is ess.			traditio			which held that trines are to be	
	C)	Phenomenolo	ogy		D)	Postn	nodernism			
63.	predic	tions that futur	re obser	vations	must re	veal to he nam Elimi	s are character be false. This e of this methon nation radiction	will hel	entailing p the scientists	
64.		ion-free metho	odologio	cal rules		ing the	ds that there are progress of sc emological An	ience o	r the growth of	
	C)	Ethical Anar		1115111	D)	-	physical Anarc		•	
65.	The expression The Ghost in the Machine appears in which book of Gilbert Ryle?									
03.	A)	The concept			B)		's Progress	or Giic	cit Ryic!	
	C)	On Thinking		-	D)		al Essays.			
66.	In	theory of Aı	ıstin a	locution	nary act	is the a	ct of making a	meanir	ngful utterance.	
	A)	Sign-act	B)	Mind	-	C)	Speech-act	D)	Signifier-act	
67.	The te	rm Parole used	d by Sau	issure r	efers to-					
	A)	Acting	B)	Chan	ging	C)	Leading	D)	Speaking	
68.		is the view tha	at speec	h, and n	ot writi	ng, is co	entral to langua	age.		
	A)	Logocentrisn	n		B)	_	entrism			
	C)	Ecocentrism			D)	Psych	ocentrism			
69.	Which	one of ten fol	llowing	is not a						
	A)	Conversion			B)	Obve	rsion			
	C)	Contraposition	on		D)	Syllo	gism			
70.	Which	is the obverse	e of All	artists a	are creat	tive?				
	A)	No artists are	e creativ	re	B)	No ar	tists are non-ci	reative		
	C)	Some artists	are crea	tive	D)	Some	artists are not	creative	Δ	

71.	_		conclus	sion of a	_	egorical syllogism is called					
	A)	Major term			B)	Minor					
	C)	Middle term			D)	Abstra	act term				
72.	All p	nine the following eople are energodelerelation between	etic. So	me peoj	ple are						
	A) C)	Contrary Contradictory	y		B) D)	Sub co Subalt	ontrary				
73.	All th No so	out the fallacy on the cientists are thin cientists are hore	est. ikers.	wing syl	logism.						
	A)	Illicit minor			B)	Illicit	maior				
	C)	Undistributed	d middl	e	D)		sive premises.				
74.		fever is caused thesis?	by the in	nfluence	of evil	spirits.	This belongs to	which	type of		
	A)	Adhoc hypot	hesis		B)	False	hypothesis				
	C)	Barren hypot	hesis		D)	Rival	hypothesis				
<ul><li>75.</li><li>76.</li></ul>	A)	Antecedent n a theory is tes Observation	B) ted by e	Conse	equent ent, it be	C)	Conjecture	D) D)	ffect. Variable Law		
77.	Match the following.  1. Simple Constructive Dilemma  a. Conclusion is disjunctive and minor										
	1. 511	inpic Constructi	ve Dile	IIIIIa	a.		-		iu iiiiioi		
	2. Sii	mple Destructiv	e Dilen	nma	b.	denies the consequents.  Conclusion is categorical and minor denies the consequents					
	3. Cc	omplex Construc	ctive Di	lemma	c.	Concl	usion is categors the anteceder	rical an	d minor		
	4. Co	omplex Destruct	ive Dile	emma	d.	Concl	usion is disjuncts the anteceder	ctive an	d minor		
	A)	1-b, 2-a, 3-d,	4-c		B)	1-c, 2-	-b, 3-d, 4-a				
	C)	1-d, 2-c, 3-a,			Ď)	1-e, 2-d, 3-d, 4-a 1-a, 2-d, 3-b, 4-c					
78.	Anal	ogy is an unscie	entific re	easoning	based	on					
	A)	Observation		_			Resemblances	s D)	Proof		
79.	- 1	notion of tautolo		he propo	l calculu	is was first dev	eloped	in the early			
	A)	Frege	B)	Russe	11	C)	Wittgenstein	D)	Pierce		

80.	The sy	ymbol⊃ is used Implication		-	mbolic nction	_	Equivalence	D)	Disjunction	
81.	p∨q ~ <b>p</b> ∴ q	Identify	the rul	le of infe	erence					
	A)	Modus Toller	1S		B)	Нурс	thetical Syllog	ism		
	C)	Disjunctive S	yllogisı	m	D)	Modi	us Ponens			
82.	some conne	ever phenomenor particular manucted with it through of	ner, is e	ither a c	ause or	an effe ation.	ect of that phen	omeno	n, or is	
	C)	Concomitant	variatio	ons	D)	Resid				
83.	<ul> <li>Which one of the following is not related to Analogy?</li> <li>A) Analogy is based on resemblances.</li> <li>B) The points of resemblances need not be essential or relevant to the concept.</li> <li>C) There should not be fundamental differences between things compart It must be based on the extensive knowledge of the things compared.</li> </ul>								npared.	
84.	A)	is the philosoph Axiology	nical stu B)	idy of va Teleol		C)	Ontology	D)	Deontology	
85.	Which A)	n one of the fol Happiness	lowing B)	refers to Condu		eaning (	of Arete? Honest	D)	Virtue	
86.	Categ A) C)	orical Imperati Hedonistic Deontologica		theo	ory of I B) D)	Telec	nel Kant. blogical equentialist			
87.	<ul> <li>Which one of the following statement is not true?</li> <li>A) Eudaemonia is translated as happiness or welfare.</li> <li>B) According to psychological hedonism man has a natural tendency to seek pleasure.</li> <li>C) Hedonistic calculus was developed by Bentham.</li> <li>D) Utilitarianism was propounded by Kant.</li> </ul>								y to seek	
88.		- is a view that omena instead o Verificationis Functionalism	f true o sm			true d Instru	•			
89.		is a claim that i	moral st	atement	s are th	e expre	essions of our f	eeling t	towards a	
	particular issue. A) Emotivism B) Prescriptivism C) Intuitionism D) Descriptivism									

90.	Who	is the author o	f Ethics		guage?	•					
	A)	Ayer	B)	Hare		C)	Stevenson	n D	) 1	Moore	
91.	Whic	h one of the fo	ollowing	is not rel	ated to	o Emoti	ivism?				
	A)	Ethical state									
	B)		_				ions				
	C)					or cinot	10115.				
						e f attitu	dag and hali	i o fa			
	D)	Ethical state	ements a	re express	SIOHS (	or attitu	ides and ben	ieis.			
92.		oncept of Nat		-				-			
	A)	Russell	B)	Moore		C)	Ayer D	) Н	are		
93.	Whic	h one of the fo	ollowing	is not a v	vork o	f Hare?	)				
	A)	The Langua	ge of M	orals	B)	Freed	dom and Rea	ason			
	C)	Ethical Intu			D)		ıl Thinking				
94.		is the meta-	ethical x	iew whic	h clair	me that	rather than	evnrece	sina nr	onositions	
<i>)</i> т.											
		al sentences fu		iiiiiai iy u				illiv Ci Sa	ilizaul	<del>.</del>	
	A)		l		B)		tivism				
	C)	Naturalism			D)	Presc	criptivism				
95.	Eutha	nasia etymolo	-								
	A)	Painless kill	ling		B)	Your	death				
	C)	Peaceful dea	ath		D)	Unna	tural death				
96.		also known	as assis	ted suicid	le is w	hen a p	atient who i	is capab	le of n	naking their	
	own (	decisions make	es a deli	berate req	uest to	o end th	neir own life	).		_	
	A)			_	_		ve euthanas				
	C)		uthanasi				luntary euth				
97.	In surrogacy, the surrogate's egg is used to create the embryo of the child she is										
<i>,</i> , .	going to carry.										
		Gestational	B)	Traditi	onal	C)	Altruistic	D	) I	Domestic	
98.	Whor	n deliberate ste	na ara ta	alran ta an	d o nr	ognono.	v it is called	A			
90.					-	_	•	u			
	A)	Spontaneou	s abortic	on	B)	Miscarriage					
	C)	Inevitable			D)	Indu	ced abortion	l <b>.</b>			
99.		- development	is devel	opment tl	nat me	ets the	needs of the	e presen	t with	out	
	comp	romising the a	ibility of	f future ge	enerati	ons to	meet their o	wn need	ds		
	A)	Sustainable	B)	Techni	cal	C)	Scientific	D	) 1	Vatural	
100.	Ecoso	ophy T was the	e person	al philoso	phy o	f	and T referr	ed to T	vergas	tein where	
		ote many of h	-	-	1 ,				C		
	A)	Warwick Fo			B)	Arna	e Naess				
	C)	Murray Boo			D)		Singer				
101.		lerlal Bahugun	na initiat	ed n	noven	nent to j	protect the tr	rees of	forests	from	
	felling	_	<b>D</b> )	NT 1		<i>C</i> '	01:1	-	\ _	7.1 / 11	
	A)	Narmada	B)	Navoda	anya	C)	Chipko	D	) }	Silent valley	

102.	Which A) C)	one of the foll Sunderlal Bah Shivaram Kar	nuguna	s related to N B) D)	Vanda	Bachao Andolai ana Shiva a Patkar	n?		
103.		ker who uses the		_		elps organisatio	ons by e	exposing	
	A)	Black hat	B)	White hat	C)	Grey hat	D)	Spider	
104.	The co	oncept of the Ro Hegel	epressiv B)	ve State Appa Derrida	ratus has C)	been developed Althusser	d by D)	 Gramsci	
105.	The MAA)	Iahavākya Aha Tattireya Katha	m Brah	māsmi is seer B) D)	Chan	•			
106.	Right A)	knowledge, Riş Ratnatraya	ght faith B)	and Right co Gunatraya	onduct of C)	Jainism are ref Avasthatraya		Sattarya	
107.	Who i	s the author of Vivekananda Tagore	Savitri?	B) D)	Aurol Rama	oindo na Maharshi			
108.	The co	oncept of Psych Spinoza	nophysic B)	cal parallelisr Leibniz	n has bee C)	n developed by Descartes	D)	- Kant	
109.	What A)	was the formal Gopalan	name o	f Sri Chattam Nanu	nbi Swam C)	ikal? Kesavan	D)	Ayyappan	
110.	Who i A) C)	s the author of Isvara Krisna Vijñāna Bhiks		ya-pravacana- B) D)	-bhāsya? Kapil Vācas				
111.	State v 1. 2. 3. 4.	te whether following statements are true or false.  Karl Popper was a philosopher of Science.  Logical positivists held that metaphysics can be verified.  Derrida said that there is nothing outside the text.  Gramsci is best known for his theory of cultural hegemony.							
	A) B) C) D)	All statements 1, Statements 1 All statements	3 &4are &4 are	e true and 2 is true and 2&3					
112.	A.J.A.	yer was a <sub>l</sub> British	philosop B)	oher known fo French	or his pro C)	motion of Logi Indian	cal Posi	itivism. German	
113.	A)	is the view tha Scepticism	t the ex B)	istence of Go Agnosticisn		own or unknow Atheism	vable. D)	Dogmatism	

114.	The worship of one God at a particular time without denying the existence of other gods is referred as										
	A)	Monotheism	B)	Polyth	eism	C)	Henotheism	D)	Pantheism		
115.	Which	one of the foll	_		_						
	A)	Pramāna	B)	Ekagra	ı	C)	Viparya	D)	Vikalpa		
116.		s the the philos	ophical	doctrin							
	A)	Materialism			B)	Panpsy	ychism				
	C)	Hylozoism			D)	Epiphe	enomenalism				
117.	Which	one of the foll	owing i	s not in	cluded i	in the st	ructure of Yog	a sutras	?		
	A)	Samadhi pāda	ı		B)	Sadhai	na pāda				
	C)	Moksa pāda			D)	Vibhū	ti pāda				
118.	Cogito ergo sum is aphilosophical proposition by Descartes.										
	A)	French	B)	Greek		C)	German	D)	Latin		
119.	The O	pen Society and	d Its En	<i>emies</i> is	authore	ed by					
	A)	Wittgenstein			B)	Russel					
	C)	Ryle			D)	Poppe					
120.	Brahm	na Sutras contai	inve	erses.							
	A)	500	B)	525		C)	555	D)	600		